

**Extract of D-Form site patta application form**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **D-FORM PATTA DETAILS** |  |
| 1 | NAME OF ASSIGNEE\* |  |
| 2 | FATHER/HUSBAND NAME \* |  |
| 3 | SURVEY NO\* |  |
| 4 | PROCEEDING NO\* |  |
| 5 | PROCEEDING (document)DATE\* |  |
| 6 | EXTENT IN ACRES\* |  |
| 7 | WARD NO |  |
| 8 | DISTRICT\* |  |
| 9 | MANDAL\* |  |
| 10 | VILLAGE\* |  |
|  | **APPLICANT DETAILS** |  |
| 11 | APPLICANT NAME\* |  |
| 12 | FATHER/HUSBAND NAME \* |  |
| 13 | HOUSE NUMBER\* |  |
| 14 | LOCALITY/LANDMARK |  |
| 15 | DISTRICT\* |  |
| 16 | MANDAL\* |  |
| 17 | VILLAGE\* |  |
| 18 | PIN CODE |  |
| 198 | MOBILE NUMBER\* |  |
| 20 | E-MAIL ID |  |
| 21 | LAND LINE NO |  |
| 22 | AADHAR CARD NO |  |
| 23 | RATION CARD NO |  |
| 24 | DELIVERY TYPE\* | Manual Local post Non Local post |

**DOCUMENTS TO BE ENCLOSED:**

1. **APPLICATION FORM**

**Signature of the Applicant**